

INDEPENDENT SCHOOL DISTRICT NO. I-008  
SPERRY PUBLIC SCHOOLS  
REGULAR BOARD MEETING AGENDA  
HIGH SCHOOL COMMONS  
October 9, 2023  
6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, October 9, 2023, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

**PROCEDURAL ITEMS**

1. Call to Order-Roll call, record members present, establish a quorum.
2. Vote to approve the agenda as part of the minutes.
3. Pledge of Allegiance.
4. Moment of Silence.

**FORMAL ADOPTION OF THE AGENDA**

5. Motion, discussion, and vote on motion to formally adopt the agenda.

**VOICES OF THE COMMUNITY**

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

## **SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD**

7. Superintendent/Board Report. No action required.
8. Motion, discussion, and vote on motion to approve or disapprove 1) a resolution calling for the annual primary election, if necessary, and the annual general election for the purpose of electing a Board Member in Independent School District No. I-008, Sperry Public Schools, 2) the publication of Legal Notice of Board Member Election, 3) the posting of Legal Notice of Board Member Election at the Administration Building and at the Tulsa County Election Board Office, 4) a press release of filing period for Board Member Election, and 5) the authorization to take all other actions required by law. *Dr. Brian Beagles*
9. Motion, discussion, and vote on motion to approve or disapprove the proposed schedule for the 2024 Regular Meetings of the Sperry Board of Education. *Dr. Brian Beagles*

## **BUDGET AND FINANCE**

10. Monthly financial reports. No action required. *Mrs. Misty Fisher*
11. Monthly Treasurer's Report. No action required. *Mrs. Whitney Ficklin*
12. Monthly Activity Fund Report. No action required. *Mrs. Whitney Ficklin*

## **CONSENT AGENDA**

Approve or disapprove items 13 through 20. These items will be approved by one motion, unless the Board of Education desires to have a separate vote on any or all of these items.

13. Approval of the request from Sperry Youth Basketball to use the auditorium gymnasium, elementary/middle school gymnasium, and intermediate gymnasium during pre-arranged times from October 1, 2023, through March 31, 2024.
14. Ratification of the Middle School Teacher Induction Committee and committee members for the 2023-2024 fiscal year.
15. Approval of Board of Education Minutes for September 11, 2023.
16. Ratification of checks and encumbrance orders for the General Fund (114-129), Building Fund (53-55), Child Nutrition Fund (14), Bond Fund 31 (None), Bond Fund 34 (None), Bond Fund 35 (None), Bond Fund 36 (None), and Bond Fund 37 (None).
17. Ratification of change orders for the General Fund (59), Building Fund (None), Child Nutrition Fund (None), Bond Fund 31 (None), Bond Fund 34 (2), Bond Fund 35 (None), Bond Fund 36 (None), and Bond Fund 37 (None).
18. Ratification of General Fund Payroll (50,012-50,141), Child Nutrition Payroll (None), and Building Fund Payroll (None).
19. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
20. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

## STAFF SERVICES

21. None.

## NEW BUSINESS

22. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

## VOICES OF THE COMMUNITY

23. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A "Request to Address the Board of Education" form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

None.

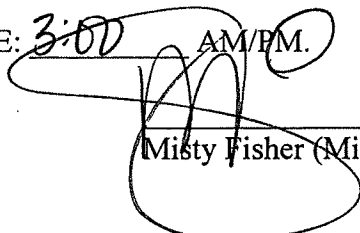
## ADJOURNMENT

24. Adjournment.

POSTING LOCATION: I, the undersigned Minutes Clerk of Sperry Independent School District No. I-008 of Tulsa County, Oklahoma, do hereby certify that the notice of the date, time, place, and agenda of the Monday, October 9, 2023, regular meeting of the Board of Education was posted in prominent view in the front entrance of the Administration Building by:

DATE: 10/06/2023 TIME: 3:00 AM/PM.

(School Seal)

  
Misty Fisher (Minutes Clerk)

# BOARD OF EDUCATION ELECTION RESOLUTION

TO: Tulsa County Election Board

FROM: The Sperry School District, Independent School  
District No. I-008 of Tulsa, County, Oklahoma

The Board of Education of the Sperry School District has approved the following resolution calling for an election to be submitted to the voters of the district.

## Date of the Election:

A Board of Education Primary Election shall be held on February 13, 2024, only if three or more candidates file for the Board of Education position scheduled to be on the ballot or for a Board of Education position appearing on the ballot as an unexpired term. A Board of Education General Election shall be held on April 2, 2024, under the following circumstances: if only two candidates file for a position scheduled to be on the ballot or for a position on the ballot for an unexpired term or if no candidate in the Board of Education Primary Election receives more than 50% of the votes cast. The polling places shall be open from 7:00 a.m. to 7:00 p.m.

## Board Member Position on Ballot:

The voters shall elect a board member for board position No. 4, which has a five-year term of office.

## Qualifications of Candidates for Office:

To be eligible to be a candidate for member of the board of education of a school district, a person must have resided in the district for at least six months preceding the first day of the filing period, and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the district for six months preceding the first day of the filing period. In school districts that have been divided into election districts, a candidate must have resided in the district for six months preceding the first day of the filing period and have been a registered voter registered with the county election board at an address located within the geographical boundaries of the election district for six months preceding the first day of the filing period.

No person shall be eligible to be a candidate for or elected to be a member of the board of education of a school district unless the person has been awarded a high school diploma or certificate of high school equivalency.

A person who has been convicted of a misdemeanor involving embezzlement or a felony under the laws of this state or of the United States or who has entered a plea of guilty or nolo contendere to such misdemeanor involving embezzlement or felony or who has been convicted

of a crime in another state which would have been a misdemeanor involving embezzlement or a felony under the laws of this state or has entered a plea of guilty or nolo contendere to such crime shall not be eligible to be a candidate for or be elected to any school board office for a period of fifteen years following completion of his sentence or during the pendency of an appeal of such conviction or plea.

No person shall be eligible to be a candidate for or serve on a board of education if he or she is currently employed by the school district governed by the board of education or is related within the second degree by affinity or consanguinity to any other member of the board of education or to any employee of the school district. The following are relatives within the second degree: A candidate's spouse, child, parent, grandchild, grandparent, brother, sister, spouse's child, spouse's grandchild, spouse's brother, spouse's sister, spouse's grandparent, grandchild's spouse, parent's spouse, and child's spouse. The prohibitions in this paragraph shall not apply if the board member candidate is related within the second degree of affinity or consanguinity to an individual employed as a substitute teacher by the school district or as a temporary substitute support employee if the school district has an Average Daily Membership of less than five thousand (5,000).

Candidates must affirm that upon being elected as a new member of the Board of Education, within fifteen (15) months of election, they will complete at least twelve (12) hours of instruction on education issues, including school finance, Oklahoma education laws, and ethics, duties and responsibilities of district board of education members. Three (3) of these twelve (12) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance. Incumbents must affirm that they will complete six (6) hours of instruction within fifteen (15) months of election emphasizing changes in school law. Three (3) of these six (6) credits must be earned as follows: one (1) credit in ethics, one (1) credit in open meeting act and open records act, and one (1) credit in school finance.

#### Voters Eligible to Vote:

To be eligible to vote, a voter must be registered with the county election board at an address within the geographical boundaries of the district.

#### Ballot Titles:

The ballot to be submitted to the voters shall call for the voters to:

1. Select one candidate for Sperry School Board Position No. 4.

Approved by the Sperry Board of Education this 9th day of October, 2023.

---

President of the Board of Education

---

Clerk of the Board of Education



**Sperry Public Schools**  
400 West Main Street  
Sperry, OK 74073

**Brian Beagles, Ed.D. Superintendent**  
(918)288-7213  
Fax (918) 288-7067

October 9, 2023

Dear Board of Education Members:

The purpose of this letter is to provide recommendations for your review and consideration for the date, time, and place of the 2024 regular meetings of the Board of Education for Sperry Independent School District. The regular meetings listed below would be conducted at Sperry High School in the High School Commons located at 400 West Main Street in Sperry, Oklahoma.

<u>Date</u>	<u>Day</u>	<u>Time</u>	<u>Place</u>
January 8, 2024	Monday	6:00 P.M.	High School Commons
February 12, 2024	Monday	6:00 P.M.	High School Commons
March 11, 2024	Monday	6:00 P.M.	High School Commons
April 9, 2024	Tuesday	6:00 P.M.	High School Commons
May 13, 2024	Monday	6:00 P.M.	High School Commons
June 10, 2024	Monday	6:00 P.M.	High School Commons
July 8, 2024	Monday	6:00 P.M.	High School Commons
August 12, 2024	Monday	6:00 P.M.	High School Commons
September 9, 2024	Monday	6:00 P.M.	High School Commons
October 14, 2024	Monday	6:00 P.M.	High School Commons
November 11, 2024	Monday	6:00 P.M.	High School Commons
December 9, 2024	Monday	6:00 P.M.	High School Commons

Thank you and please let me know if you have questions or if I need to take additional action pertaining to this matter.

Respectfully,

Brian Beagles, Ed.D.  
Superintendent of Schools

**SPERRY PUBLIC SCHOOLS**

**September 30, 2023**

		<b>BALANCE</b>	<b>O/S CHECKS</b>	<b>FUND EQUITY</b>
<b>GENERAL FUND - 11</b>	CHECKING	\$2,216,280.30	\$94,148.05	\$2,122,132.25
	CD'S	\$300,000.00		\$300,000.00
<b>BUILDING FUND - 21</b>	CHECKING	\$318,414.09	\$2,322.06	\$316,092.03
<b>CHILD NUTRITION - 22</b>	CHECKING	\$289,084.24	\$2,187.82	\$286,896.42
<b>BOND FUND - 31</b>	CHECKING	\$0.00	\$0.00	\$0.00
<b>BOND FUND - 34</b>	CHECKING	\$104,450.78	\$0.00	\$104,450.78
<b>BOND FUND - 35</b>	CHECKING	\$176,392.24	\$0.00	\$176,392.24
<b>BOND FUND - 36</b>	CHECKING	\$305,174.67	\$0.00	\$305,174.67
<b>BOND FUND - 37</b>	CHECKING	\$296,844.76	\$0.00	\$296,844.76
<b>SINKING FUND - 41</b>	CHECKING	<u>\$268,039.40</u>	<u>\$0.00</u>	<u>\$268,039.40</u>
<b>OPERATING ACCOUNT</b>		\$4,274,680.48	\$98,657.93	\$4,176,022.55
(INCLUDES (2) CD'S TOTALING \$300,000)				
<b>TOTAL EQUITY</b>		\$4,176,022.55		

# Sperry Public Schools

## Revenue Analysis

**Options:** Type of Revenue: Estimated, As Of Date: 9/30/2023

	<b>Estimated Revenue</b>	<b>Revenue Collected</b>	<b>Revenue Receivable</b>	<b>Unappropriated Receipts</b>	<b>% Rev Collected</b>	<b>Current Month</b>
11 GEN FUND-FOR OP	\$12,996,752.83	\$4,522,177.95	\$8,538,497.11	\$63,922.23	34.79%	\$597,011.80
21 BUILDING	\$740,814.73	\$405,004.71	\$345,421.89	\$9,611.87	54.67%	\$3,526.23
22 CHILD NUTRITION	\$805,130.17	\$359,881.44	\$445,248.73	\$0.00	44.70%	\$82,015.39
31 BOND FUND 31	\$0.00	\$144,497.14	\$0.00	\$144,497.14	N/A	\$0.00
34 BOND FUND 34	\$0.00	\$152,616.60	\$0.00	\$152,616.60	N/A	\$0.00
35 BOND FUND 35	\$0.00	\$184,600.24	\$0.00	\$184,600.24	N/A	\$0.00
36 BOND FUND 36	\$0.00	\$305,174.67	\$0.00	\$305,174.67	N/A	\$0.00
37 BOND FUND 37	\$0.00	\$1,061,616.28	\$0.00	\$1,061,616.28	N/A	\$0.00
41 SINKING	\$0.00	\$268,039.40	\$0.00	\$268,039.40	N/A	\$5,807.16
<b>Report Total</b>	<b>\$14,542,697.73</b>	<b>\$7,403,608.43</b>	<b>\$9,329,167.73</b>	<b>\$2,190,078.43</b>	<b>50.91%</b>	<b>\$688,360.58</b>



## Sperry Public Schools Revenue/Expenditure Summary

**Options:** Fund: 60, Date Range: 9/1/2023 - 9/30/2023

	<b>Begin Balance</b>	<b>Receipts</b>	<b>Adjusting Entries</b>	<b>Payments</b>	<b>Cash End Balance</b>	<b>Unpaid POs</b>	<b>End Balance</b>
800 ATHLETICS	\$50,094.80	\$21,643.00	\$0.00	\$9,553.30	\$62,184.50	\$0.00	\$62,184.50
801 FOOTBALL	\$11,721.29	\$0.00	\$0.00	\$1,417.50	\$10,303.79	\$0.00	\$10,303.79
802 BOYS BASKETBALL	\$131.97	\$0.00	\$0.00	\$0.00	\$131.97	\$0.00	\$131.97
803 GIRLS BASKETBALL	\$1,347.43	\$0.00	\$0.00	\$0.00	\$1,347.43	\$0.00	\$1,347.43
807 WRESTLING	\$660.68	\$0.00	\$0.00	\$0.00	\$660.68	\$0.00	\$660.68
808 GOLF	\$2,704.20	\$0.00	\$0.00	\$0.00	\$2,704.20	\$0.00	\$2,704.20
810 SOFTBALL BOOSTER CLUB	\$2,426.78	\$290.00	\$0.00	\$0.00	\$2,716.78	\$0.00	\$2,716.78
817 BASKETBALL BOOSTER CLUB	\$14,896.27	\$0.00	\$0.00	\$0.00	\$14,896.27	\$0.00	\$14,896.27
820 BASEBALL BOOSTER CLUB	\$9,089.30	\$288.00	\$0.00	\$0.00	\$9,377.30	\$0.00	\$9,377.30
901 MISCELLANEOUS	\$5,283.74	\$204.39	\$0.00	\$1,022.50	\$4,465.63	\$0.00	\$4,465.63
902 FFA	\$25,793.27	\$19,369.00	\$0.00	\$1,041.99	\$44,120.28	\$0.00	\$44,120.28
903 SPECIAL OLYMPICS	\$8,124.02	\$828.00	\$0.00	\$0.00	\$8,952.02	\$0.00	\$8,952.02
904 YEARBOOK	\$2,307.63	\$300.00	\$0.00	\$0.00	\$2,607.63	\$0.00	\$2,607.63
905 BAND	\$153.16	\$7,042.00	\$0.00	\$2,074.50	\$5,120.66	\$0.00	\$5,120.66
906 H. S. CHEERLEADERS	\$10,900.09	\$4,835.60	\$0.00	\$5,660.96	\$10,074.73	\$0.00	\$10,074.73
907 HIGH SCHOOL ACCOUNT	\$2,073.84	\$42.19	\$0.00	\$317.52	\$1,798.51	\$0.00	\$1,798.51
908 INTEREST	\$1,471.42	\$150.66	\$0.00	\$0.00	\$1,622.08	\$0.00	\$1,622.08
910 BAND BOOSTER CLUB	\$3,138.98	\$1,831.80	\$0.00	\$1,400.25	\$3,570.53	\$0.00	\$3,570.53
911 ELEMENTARY	\$37,458.74	\$6,493.67	\$0.00	\$2,644.03	\$41,308.38	\$0.00	\$41,308.38
912 SHOOTING SPORTS	\$1,528.54	\$1,503.00	\$0.00	\$1,013.00	\$2,018.54	\$0.00	\$2,018.54
913 KEY CLUB	\$1,348.61	\$20.00	\$0.00	\$0.00	\$1,368.61	\$0.00	\$1,368.61
914 M. S. STUDENT COUNCIL	\$1,662.74	\$0.00	\$0.00	\$0.00	\$1,662.74	\$0.00	\$1,662.74
915 M. S. CHEERLEADERS	\$4,254.20	\$589.25	\$0.00	\$0.00	\$4,843.45	\$0.00	\$4,843.45
916 H.S. LIBRARY	\$749.87	\$0.00	\$0.00	\$0.00	\$749.87	\$0.00	\$749.87
917 CLEARING	\$250.00	\$100.00	\$0.00	\$200.00	\$150.00	\$0.00	\$150.00
918 4-H/FFA PARENT'S CLUB	\$2,191.71	\$0.00	\$0.00	\$0.00	\$2,191.71	\$0.00	\$2,191.71
921 MIDDLE SCHOOL ACCOUNT	\$2,357.09	\$42.19	\$0.00	\$23.98	\$2,375.30	\$0.00	\$2,375.30
922 FOOTBALL FAN CLUB	\$16,176.06	\$7,558.00	\$0.00	\$6,925.72	\$16,808.34	\$0.00	\$16,808.34
923 H.S. STUDENT COUNCIL	\$1,080.81	\$80.00	\$0.00	\$0.00	\$1,160.81	\$0.00	\$1,160.81
927 ATHLETIC CONCESSION	\$5,653.53	\$9,870.00	\$0.00	\$1,606.08	\$13,917.45	\$0.00	\$13,917.45
934 NATIONAL HONOR SOCIETY	\$106.46	\$411.00	\$0.00	\$0.00	\$517.46	\$0.00	\$517.46
936 ELEM. LIBRARY	\$4,098.63	\$0.00	\$0.00	\$0.00	\$4,098.63	\$0.00	\$4,098.63
938 ACADEMIC BOWL	\$4,424.20	\$670.00	\$0.00	\$0.00	\$5,094.20	\$0.00	\$5,094.20
939 AP ACCOUNT	\$629.11	\$0.00	\$0.00	\$0.00	\$629.11	\$0.00	\$629.11
944 1ST ROBOTICS	\$1,252.97	\$50.00	\$0.00	\$0.00	\$1,302.97	\$0.00	\$1,302.97
972 CLASS OF 2023	\$4,466.50	\$0.00	\$0.00	\$0.00	\$4,466.50	\$0.00	\$4,466.50
973 CLASS OF 2024	\$5,259.51	\$125.00	\$0.00	\$108.96	\$5,275.55	\$0.00	\$5,275.55
974 CLASS OF 2025	\$459.03	\$0.00	\$0.00	\$238.93	\$220.10	\$0.00	\$220.10
975 CLASS OF 2026	\$0.00	\$100.00	\$0.00	\$0.00	\$100.00	\$0.00	\$100.00
976 CLASS OF 2027	\$0.00	\$175.00	\$0.00	\$0.00	\$175.00	\$0.00	\$175.00
<b>Total</b>	<b>\$247,727.18</b>	<b>\$84,611.75</b>	<b>\$0.00</b>	<b>\$35,249.22</b>	<b>\$297,089.71</b>	<b>\$0.00</b>	<b>\$297,089.71</b>

**Sperry Public Schools**  
**Facilities Use and License Agreement**

THIS AGREEMENT is entered into between Sperry Public Schools ("School District") and Sperry Youth Basketball ("Licensee").

**RECITALS:**

- A. Licensee desires to use on a temporary basis certain facilities owned by the School District.
- B. The School District desires to allow Licensee to use and occupy designated portions of those facilities at specific times and for specific purposes.

**WHEREFORE**, in consideration of the following mutual promises, covenants and conditions and intending to be legally bound the parties agree as follows:

1. The School District agrees to allow Licensee to use and occupy the facilities and portions thereof described in paragraph 6 below at the times designated in said paragraph 6 below and for the specific uses described in paragraph 6.
2. Licensee agrees to pay the School District \$ 0 as and for rentals and all required cleaning and janitorial expense involved in Licensee's use and occupancy of the facilities.
3. Licensee agrees to release, hold harmless and indemnify the School District, its agents and employees from any and all liability regardless of the source and regardless of the type of claim which may occur arising out of, directly or indirectly, the Licensee's occupancy and use of the below-described facilities. In addition to the foregoing release and indemnity, and not in lieu thereof, Licensee agrees to furnish School District with a certificate or certificates of insurance coverage in such amounts as the superintendent of schools requires as will insure the School District against any and all liability or actions that can arise by virtue of the Oklahoma Governmental Tort Claims Act, and naming the School District, its agents and representatives as additional parties insureds.
4. Licensee warrants and represents that it is authorized to sign this Agreement and by signing this Agreement binds itself, its affiliates, members, successors and assigns.
5. This Agreement is terminable at the will of the School District upon thirty (30) days advance notice.

Designated building: Old Gymnasium, Auditorium, Intermediate Gym  
 Designated portion: To be determined, as agreed upon.  
 Designated use: Sperry Youth Basketball practices and games.  
 Designated date(s): 10/01/2023 - 03/31/2024  
 Designated time: Evenings and weekends. Times may vary due to scheduling. Practice and game schedule will be submitted to Sperry Public Schools.

Licensee will take care to use all facilities and equipment of the School District in a careful and prudent manner so as to prevent any loss, defacement or damage to them. Licensee is liable to the School District for the damages, repair or replacement of any items damaged during its use of the School District's facilities.

DATED this 13 day of September, 2023.

Licensee

Sperry Public Schools

Bridget Monholland - President SYB

Printed Name

President, Board of Education

*Bridget M. Monholland*  
Signature

Attest:

Clerk, Board of Education



**SPERRY PUBLIC SCHOOLS**  
**400 W. MAIN STREET**  
**SPERRY, OK 74073**

**Dr. Brian Beagles, Superintendent**  
**(918)288-7213**  
**Fax (918) 288-7067**

**2023-2024**

## Sperry Middle School Teacher Induction Committee

Teacher Induction Committee for entry-level teacher: **Olivia Sells**

Brent Core

District Administration Representative

Mike Juby

Middle School Administration Representative

Natalie Sayre

Teacher Mentor Representative

Brad Tillman

Classroom Teacher Representative

INDEPENDENT SCHOOL DISTRICT NO. I-008  
SPERRY PUBLIC SCHOOLS  
REGULAR BOARD MEETING AGENDA  
HIGH SCHOOL COMMONS  
September 11, 2023  
6:00 P.M.

As required by Section 311, Title 25 of the Oklahoma Statutes, notice is hereby given the Board of Education of Independent School District No. I-008 of Tulsa County, Oklahoma, will hold a regular meeting on Monday, September 11, 2023, at 6:00 o'clock P.M. in the High School Commons located at 400 West Main Street, Sperry, Oklahoma.

With the exception of item one, the Board of Education reserves the right to consider any agenda item in any order.

**PROCEDURAL ITEMS**

1. Call to Order-Roll call, record members present, establish a quorum.

Meeting was called to order by Jeff Carter at 6:00 P.M.

Gary Juby – here  
April Bowman – here  
Mechelle Beats – here  
Michelle Brown – here  
Jeff Carter – here

2. Vote to approve the agenda as part of the minutes.

Motion was made by April Bowman and seconded by Mechelle Beats to approve the agenda as part of the minutes.

Gary Juby – aye  
April Bowman – aye  
Mechelle Beats – aye  
Michelle Brown – aye  
Jeff Carter – aye  
Motion carried – 5-0

3. Pledge of Allegiance.
4. Moment of Silence.

**FORMAL ADOPTION OF THE AGENDA**

5. Motion, discussion, and vote on motion to formally adopt the agenda.

Motion was made by Gary Juby and seconded by April Bowman to approve the agenda as part of the minutes.

Gary Juby – aye  
April Bowman – aye  
Mechelle Beats – aye  
Michelle Brown – aye  
Jeff Carter – aye  
Motion carried – 5-0

## **VOICES OF THE COMMUNITY**

6. This section is for patrons requesting to address the Board of Education concerning specific items listed on the current meeting agenda. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A “Request to Address the Board of Education” form will be available from the Board Minutes Clerk prior to the scheduled start time of the board meeting. Request forms must be completed and submitted to the Board Minutes Clerk at least 15 minutes prior to the scheduled start time of the board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

There were no public comments.

## **SUPERINTENDENT/BOARD OF EDUCATION/REPORTS TO THE BOARD**

7. Dr. Beagles presented to the Board of Education a monthly Superintendent/Board Report.
8. Dr. Beagles presented to the Board of Education for review and discussion of the proposed schedule for the 2024 Regular Meetings of the Sperry Board of Education.

## **BUDGET AND FINANCE**

9. Mrs. Misty Fisher presented to the Board of Education for motion, discussion, and vote on motion to approve or disapprove the 2023-2024 Estimate of Needs for filing with the County Excise Board for the following: (1) the General Fund in the amount of \$12,996,752.83, (2) the Building Fund in the amount of \$740,814.73, and (3) the Child Nutrition Fund in the amount of \$805,130.17.

Motion was made by Jeff Carter and seconded by Gary Juby to approve the 2023-2024 Estimate of Needs for filing with the County Excise Board for the following: (1) the General Fund in the amount of \$12,996,752.83, (2) the Building Fund in the amount of \$740,814.73, and (3) the Child Nutrition Fund in the amount of \$805,130.17.

Gary Juby – aye  
April Bowman – aye  
Mechelle Beats – aye  
Michelle Brown – aye  
Jeff Carter – aye  
Motion carried – 5-0

10. Mrs. Misty Fisher presented to the Board of Education the monthly financial reports.
11. Mrs. Whitney Ficklin presented to the Board of Education a monthly Treasurer's Report.
12. Mrs. Whitney Ficklin presented to the Board of Education a Monthly Activity Fund Report.

#### **CONSENT AGENDA**

Approve or disapprove items 13 through 25. These items will be approved by one motion, unless the Board of Education desires to have a separate vote on any or all of these items.

13. Renewal of the Memorandum of Understanding with Tulsa Technology Center (TCC) to allow Sperry students enrolled at TCC an alternate way to earn high school academic and elective credits for the 2023-2024 fiscal year.
14. Renewal of contract with the Oklahoma Department of Career and Technology Education to provide funding for a secondary Career Tech program for the 2023-2024 fiscal year.
15. Renewal of Memorandum of Understanding with CREOKS Mental Health Services, Inc. to provide behavioral health services for the 2023-2024 fiscal year.
16. Ratification of *Exhibits A and B* to the *Student Transfers* policy to establish capacity for out-of-district transfers in accordance with Senate Bill 783.
17. Authorization of non-certified adjunct teacher status for Olivia Sells to teach middle school English for the 2023-2024 fiscal year as permitted by the Oklahoma State Department of Education.
18. Post-fact approval of the request from the Sperry Cheerleading Booster Club to use the cheer facility during pre-arranged times from August 21, 2023, through November 30, 2023.
19. Approval of an agreement with FP Mailing Solutions to lease a Postal Evidencing System (aka Postage Meter).
20. Approval of Board of Education Minutes for August 14, 2023.
21. Ratification of checks and encumbrance orders for the General Fund (98-113), Building Fund (48-52), Child Nutrition Fund (13), Bond Fund 31 (2), Bond Fund 34 (2), Bond Fund 35 (None), Bond Fund 36 (None), and Bond Fund 37 (1).
22. Ratification of change orders for the General Fund (77-96), Building Fund (None), Child Nutrition Fund (None), Bond Fund 31 (None), Bond Fund 34 (1), Bond Fund 35 (None), Bond Fund 36 (None), and Bond Fund 37 (None)

23. Ratification of General Fund Payroll (50,012-50,137), Child Nutrition Payroll (None), and Building Fund Payroll (None).
24. Approval of Certified Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.
25. Approval of Support Personnel-Employment, resignations, separations, leaves of absence, retirements, rescinded offers of employment, and terminations as listed in the attached Personnel Report.

Motion was made by Gary Juby and seconded by April Bowman to approve items 13 through 25.

Gary Juby – aye  
April Bowman – aye  
Mechelle Beats – aye  
Michelle Brown – aye  
Jeff Carter – aye  
Motion carried – 5-0

#### **STAFF SERVICES**

26. None.

#### **NEW BUSINESS**

27. Consideration of any matter not known about or which could not have been reasonably foreseen prior to the time of preparation of the agenda for the regularly scheduled meeting.

There was no new business.

#### **VOICES OF THE COMMUNITY**

28. This section is for patrons requesting to be placed on the formal board agenda to address the Board of Education on issues affecting the District. Public comment will not be taken on issues relating to (1) pending litigation against Sperry Public Schools (SPS) or employees of SPS, (2) a pending grievance, (3) an employee complaint, (4) complaints against employees of SPS, (5) disciplinary action, suspension, and/or termination of an employee, or (6) disciplinary action and/or suspension of a student. A “Request to Address the Board of Education” form may be obtained by contacting the Board Minutes Clerk. Request forms must be completed and submitted to the Board Minutes Clerk at least five business days prior to the scheduled start time of the board meeting. The Superintendent and Board President shall determine whether the matter can and/or should be placed on the agenda of the ensuing or a subsequent board meeting. Only individuals who have properly completed and submitted a request will be recognized during this section of Voices of The Community. Each speaker will be allocated up to three minutes with a maximum of 15 total minutes



established for both Voices of The Community sections. The Board President may interrupt and/or terminate any presentation during public comment that does not conform to the procedures outlined under this section. The Board President reserves and retains the right to interrupt, terminate, or postpone public comment as necessary to effectuate the management of the public meeting.

There were no public comments.

## ADJOURNMENT

### 29. Adjournment.

Motion was made by April Bowman and seconded by Mechelle Beats to adjourn at 6:21 P.M.

Gary Juby – aye  
April Bowman – aye  
Mechelle Beats – aye  
Michelle Brown – aye  
Jeff Carter – aye  
Motion carried – 5-0

---

Jeff Carter (Board President)

---

Misty Fisher (Minutes Clerk)

Budget Analysis

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, Print Detail: False

Classification	Appropriation	Encumbered	Paid	Encumbered Balance	Unencumbered Balance	% Enc Budget
2023-2024						
Fund - 11 GEN FUND-FOR OP						
000 NON-CATEGORICAL EXP	9,852,192.25	6,387,667.84	1,613,435.83	4,774,232.01	3,464,524.41	64.83%
001 SITE ALLOCATIONS	96,510.00	23,538.47	19,214.00	4,324.47	72,971.53	24.39%
010 BUS BARN	60,000.00	54,623.57	12,093.86	42,529.71	5,376.43	91.04%
033 DRIVER EDUCATION LOCAL	16,000.00	0.00	0.00	0.00	16,000.00	0.00%
090 MISC PAYROLL EXPENSE	110,000.00	26,050.09	26,050.09	0.00	83,949.91	23.68%
094 RETURNING PERSONNEL	195,000.00	178,447.50	178,447.50	0.00	16,552.50	91.51%
098 GATE DUTY -ATHLETICS	8,000.00	1,461.88	1,461.88	0.00	6,538.12	18.27%
107 YEARLY EXPENSES	450,000.00	324,226.00	317,522.00	6,704.00	125,774.00	72.05%
114 TEACHER OF THE YEAR	3,000.00	0.00	0.00	0.00	3,000.00	0.00%
125 TECHNOLOGY EXPENSES	70,000.00	53,463.21	48,197.02	5,266.19	16,536.79	76.38%
139 CERT SUB	15,000.00	2,811.08	2,811.08	0.00	12,188.92	18.74%
149 NON CERT SUB	75,000.00	16,508.46	16,508.46	0.00	58,491.54	22.01%
317 DRIVER ED	5,267.50	3,878.02	3,878.02	0.00	1,389.48	73.62%
331 EDU. FLEX BENEFIT ALLOWANCE	7,528.68	8,574.33	2,370.14	6,204.19	-1,045.65	113.89%
332 SUPPORT FLEXIBLE BENEFIT	50,078.16	54,441.03	14,985.51	39,455.52	-4,362.87	108.71%
333 STATE TEXTBOOKS	68,666.60	2,268.00	0.00	2,268.00	66,398.60	3.30%
334 CER MED PD BY STATE	485,286.44	450,757.12	113,969.84	336,787.28	34,529.32	92.88%
335 NC MED PD BY STATE	96,134.32	62,747.44	19,208.40	43,539.04	33,386.88	65.27%
367 READING SUFFICIENCY ACT (RSA)	0.00	7,072.75	7,072.75	0.00	-7,072.75	100.00%
376 SCHOOL RESOURCE OFFICER PROGRAM	92,000.00	549.90	0.00	549.90	91,450.10	0.60%
411 COMPR HS PROG	10,520.00	10,520.00	10,520.00	0.00	0.00	100.00%
412 VOCATIONAL PROGRAMS	13,000.00	5,400.00	2,193.25	3,206.75	7,600.00	41.54%
511 PART A, BASIC PROGRAM	227,660.70	182,425.72	45,606.39	136,819.33	45,234.98	80.13%
541 PART A - PRIN. TEACHER TRAIN	38,023.16	29,393.22	8,026.02	21,367.20	8,629.94	77.30%
552 PART A-STUD SUPP FORM GR.	17,290.41	11,332.33	2,950.04	8,382.29	5,958.08	65.54%
561 PART A, INDIAN EDUCATION	88,302.00	55,817.63	13,954.40	41,863.23	32,484.37	63.21%
587 PART B, SUBPART 2 RURAL/LOW INC.	18,140.54	16,634.88	4,158.72	12,476.16	1,505.66	91.70%
613 SP. ED. PROF. DEV. - OSDE	1,026.00	598.00	0.00	598.00	428.00	58.28%
615 SP. ED. PROF. DEV. - DISTRICT	1,206.00	1,206.00	1,206.00	0.00	0.00	100.00%
621 FLOW THRU, PL 108-446, IDEA-B	229,053.11	225,824.38	60,081.39	165,742.99	3,228.73	98.59%
641 PRESCHOOL, AGED 3-5 PL (SECT-19)	2,933.51	1,560.07	0.00	1,560.07	1,373.44	53.18%
795 ARP ESSER	593,933.45	493,576.33	178,699.91	314,876.42	100,357.12	83.10%
<b>Total Fund - 11 GEN FUND-FOR OP</b>	<b>\$12,996,752.83</b>	<b>\$8,693,375.25</b>	<b>\$2,724,622.50</b>	<b>\$5,968,752.75</b>	<b>\$4,303,377.58</b>	<b>66.89 %</b>
<b>Total 2023-2024</b>	<b>\$12,996,752.83</b>	<b>\$8,693,375.25</b>	<b>\$2,724,622.50</b>	<b>\$5,968,752.75</b>	<b>\$4,303,377.58</b>	<b>66.89 %</b>
<b>Report Total</b>	<b>\$12,996,752.83</b>	<b>\$8,693,375.25</b>	<b>\$2,724,622.50</b>	<b>\$5,968,752.75</b>	<b>\$4,303,377.58</b>	<b>66.89 %</b>

**Sperry Public Schools**  
Encumbrance Register

**Options:** Year: 2023-2024, Date Range: 9/1/2023 - 9/30/2023, PO Range: 114 - 129, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	114	09/07/2023	37	MUNICIPAL ACCOUNTING SYSTEMS, INC.	GOVERNMENTAL FUNDS CHECKS	719.00
				GOVERNMENTAL FUNDS CHECKS	000-2511-611-000-0000-000-050	09/07/2023 719.00
11	115	09/11/2023	1891	ASSOC. OF SCHOOL BUS. OFFICIAL	MEMBERSHIP RENEWAL	675.00
				MEMBERSHIP RENEWAL	000-2573-810-000-0000-000-050	09/11/2023 675.00
11	116	09/12/2023	19278	DANIEL E LANDSAW	REIMBURSEMENT FOR BATTERY	209.99
				REIMBURSEMENT FOR BATTERY	010-2740-612-000-0000-000-050	09/12/2023 209.99
11	117	09/13/2023	964	TULSA TECHNOLOGY CENTER	SPECIAL ED PARA TRAINING	189.00
				SPECIAL ED PARA TRAINING	000-2213-359-239-0000-000-105	09/13/2023 189.00
11	118	09/13/2023	20454	AMAZON CAPITAL SERVICES, INC.	COMMUNICATION DEVICES	347.75
				COMMUNICATION DEVICES	001-2660-619-100-1050-000-105	09/13/2023 347.75
11	119	09/13/2023	1896	CARD SERVICE CENTER	EMERGENCY COMMUNICATION DEVICES	549.90
				EMERGENCY COMMUNICATION DEVICES	376-2660-619-000-0000-000-050	09/13/2023 549.90
11	120	09/15/2023	20802	PHD SERCURITY SERVICES, LLC	BLANKET	5,000.00
				BLANKET FOR SECURITY SERVICES	000-2660-344-000-0000-000-705	09/15/2023 5,000.00
11	121	09/15/2023	2109	TULSA WORLD	ESTIMATE OF NEEDS PUBLICATION	530.67
				ESTIMATE OF NEEDS PUBLICATION	000-2319-540-000-0000-000-050	09/15/2023 530.67
11	122	09/15/2023	19278	DANIEL E LANDSAW	REIMBURSEMENT FOR PARKING	60.00
				REIMBURSEMENT FOR PARKING	412-1000-580-311-0000-000-705	09/15/2023 60.00
11	123	09/20/2023	262	CCOSA, INC.	CONFERENCE REGISTRATION	598.00
				CONFERENCE REGISTRATION	613-2573-359-239-0000-000-105	09/20/2023 293.02
					613-2573-359-239-0000-000-505	09/20/2023 149.50
					613-2573-359-239-0000-000-705	09/20/2023 155.48
11	124	09/20/2023	20807	EPS OPERATIONS, LLC	SUPPLEMENTAL TEXTBOOKS	569.46
				SUPPLEMENTAL TEXTBOOKS	795-1000-644-100-2200-000-505	09/20/2023 569.46
11	125	09/20/2023	2109	TULSA WORLD	JOB POSTINGS	850.00
				JOB POSTING	000-2571-540-000-0000-000-705	09/20/2023 850.00
11	126	09/27/2023	20125	CROSS OIL CO. INC.	FUEL-UNLEADED AND DIESEL	17,970.92
				FUEL-UNLEADED AND DIESEL	000-2720-623-000-0000-000-105	09/27/2023 6,757.71
					000-2720-623-000-0000-000-505	09/27/2023 3,447.81
					000-2720-623-000-0000-000-705	09/27/2023 3,585.72
					000-2720-625-000-0000-000-105	09/27/2023 2,048.04
					000-2720-625-000-0000-000-505	09/27/2023 1,044.92
					000-2720-625-000-0000-000-705	09/27/2023 1,086.72
11	127	09/29/2023	195	OFFICE DEPOT BUSINESS SOLUTIONS	CLASSROOM SUPPLIES	88.09
				CLASSROOM SUPPLIES	001-1000-619-000-1050-000-105	09/29/2023 88.09
11	128	09/29/2023	20641	COMMITTEE FOR CHILDREN	DIGITAL SUBSCRIPTION	2,265.80
				DIGITAL SUBSCRIPTION	795-1000-653-100-1050-000-105	09/29/2023 2,265.80
11	129	09/29/2023	18964	ESGI, LLC	12- MONTH LICENSE	936.00
				12-MONTH LICENSE	001-1000-653-100-1024-000-105	09/29/2023 936.00

<b>Non-Payroll Total:</b>	<b>\$31,559.58</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$31,559.58</b>

Budget Analysis

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, Print Detail: False

Classification	Appropriation	Encumbered	Paid	Encumbered Balance	Unencumbered Balance	% Enc Budget
2023-2024						
Fund - 21 BUILDING						
000 NON-CATEGORICAL EXP	505,383.09	312,414.75	89,672.89	222,741.86	192,968.34	61.82%
318 REDBUD SCHOOL FUND ACT	235,431.64	13,381.33	1,293.00	12,088.33	222,050.31	5.68%
<b>Total Fund - 21 BUILDING</b>	<b>\$740,814.73</b>	<b>\$325,796.08</b>	<b>\$90,965.89</b>	<b>\$234,830.19</b>	<b>\$415,018.65</b>	<b>43.98 %</b>
<b>Total 2023-2024</b>	<b>\$740,814.73</b>	<b>\$325,796.08</b>	<b>\$90,965.89</b>	<b>\$234,830.19</b>	<b>\$415,018.65</b>	<b>43.98 %</b>
<b>Report Total</b>	<b>\$740,814.73</b>	<b>\$325,796.08</b>	<b>\$90,965.89</b>	<b>\$234,830.19</b>	<b>\$415,018.65</b>	<b>43.98 %</b>

**Sperry Public Schools**  
**Encumbrance Register**

**Options:** Year: 2023-2024, Date Range: 9/1/2023 - 9/30/2023, PO Range: 53 - 55, Fund Codes: 21

<b>Fund</b>	<b>PO No</b>	<b>Date</b>	<b>Vendor No</b>	<b>Vendor</b>	<b>Description</b>	<b>Amount</b>
21	53	09/12/2023	17300	ECKROAT SEED CO	CHAMPIONSHIP RYEGRASS	3,111.00
					CHAMPIONSHIP RYEGRASS	
			000-2630-420-000-0000-000-505		09/12/2023	1,035.96
			000-2630-420-000-0000-000-705		09/12/2023	2,075.04
21	54	09/20/2023	19811	ROBS AUTO SALES	BLANKET	2,500.00
					BLANKET FOR GOLF CART PARTS	
			000-2650-760-000-0000-000-050		09/20/2023	2,500.00
21	55	09/29/2023	819	UNITED ENGINES, LLC	BLANKET	10,000.00
					BLANKET FOR GENERATOR	
			000-2640-439-000-0000-000-050		09/29/2023	10,000.00
					MAINTENANCE AND PARTS	

<b>Non-Payroll Total:</b>	<b>\$15,611.00</b>
<b>Payroll Total:</b>	<b>\$0.00</b>
<b>Balance Forward:</b>	<b>\$0.00</b>
<b>Report Total:</b>	<b>\$15,611.00</b>

Budget Analysis

Options: Year: 2023-2024, Date Range: 7/1/2023 - 6/30/2024, Print Detail: False

Classification	Appropriation	Encumbered	Paid	Encumbered Balance	Unencumbered Balance	% Enc Budget
2023-2024						
Fund - 22 CHILD NUTRITION						
000 NON-CATEGORICAL EXP	252,201.31	300.00	300.00	0.00	251,901.31	0.12%
185 ADULT MEALS AND A LA CARTE	0.00	1,594.92	1,594.92	0.00	-1,594.92	100.00%
332 SUPPORT FLEXIBLE BENEFIT	15,933.96	15,933.96	3,983.49	11,950.47	0.00	100.00%
335 NC MED PD BY STATE	23,050.08	23,050.08	5,762.52	17,287.56	0.00	100.00%
385 CHILD NUTRITION PROGRAM	4,530.42	0.00	0.00	0.00	4,530.42	0.00%
759 USDA SUPPLY CHAIN ASSISTANCE FUNDS	43,430.35	4,986.24	4,986.24	0.00	38,444.11	11.48%
760 Child Nutrition Federal Funds	596.60	0.00	0.00	0.00	596.60	0.00%
763 LUNCHES	237,817.48	0.00	0.00	0.00	237,817.48	0.00%
764 BREAKFASTS	227,569.97	470,484.60	75,081.43	395,403.17	-242,914.63	206.74%
<b>Total Fund - 22 CHILD NUTRITION</b>	<b>\$805,130.17</b>	<b>\$516,349.80</b>	<b>\$91,708.60</b>	<b>\$424,641.20</b>	<b>\$288,780.37</b>	<b>64.13 %</b>
<b>Total 2023-2024</b>	<b>\$805,130.17</b>	<b>\$516,349.80</b>	<b>\$91,708.60</b>	<b>\$424,641.20</b>	<b>\$288,780.37</b>	<b>64.13 %</b>
<b>Report Total</b>	<b>\$805,130.17</b>	<b>\$516,349.80</b>	<b>\$91,708.60</b>	<b>\$424,641.20</b>	<b>\$288,780.37</b>	<b>64.13 %</b>



**Sperry Public Schools**  
**Change Order Listing**

**Options:** Fund: GEN FUND-FOR OP, Year: 2023-2024, ReferenceDate: PO Date, Date Range: 9/1/2023 - 9/30/2023, PO Range: 0 - 113, Include Negative Changes: True

PO No	Date	Vendor No	Vendor	Description	Amount
59	07/02/2023	80003	OSSBA	CONFERENCE REGISTRATIONS	-825.00
				CONFERENCE REGISTRATIONS	
		000-2319-860-000-0000-000-050		07/02/2023	-825.00
				09/01/2023	
<b>Non-Payroll Total:</b>					<b>(\$825.00)</b>
<b>Payroll Total:</b>					<b>\$0.00</b>
<b>Report Total:</b>					<b>(\$825.00)</b>

<b>Project Totals</b>		
000	NON-CATEGORICAL EXP	-825.00

<b>Unit Totals</b>		
050	DISTRICT WIDE	-825.00



**Sperry Public Schools**  
Change Order Listing

**Options:** Fund: BOND FUND 34, Year: 2023-2024, ReferenceDate: PO Date, Date Range: 9/1/2023 - 9/30/2023, PO Range: 0 - 2, Include Negative Changes: True

PO No	Date	Vendor No	Vendor	Description	Amount	
2	08/15/2023	20784	HIGH POINT NETWORKS	SWITCHES AND AP'S	150.00	
		120-2580-733-000-0000-000-105		08/15/2023	09/06/2023	-1,112.72
		120-2580-733-000-0000-000-505		08/15/2023	09/06/2023	-567.72
		120-2580-733-000-0000-000-705		08/15/2023	09/06/2023	-590.42
		120-2580-653-000-0000-000-105		09/15/2023		1,186.22
		120-2580-653-000-0000-000-505		09/15/2023		605.22
		120-2580-653-000-0000-000-705		09/15/2023		629.42
<b>Non-Payroll Total:</b>					<b>\$150.00</b>	
<b>Payroll Total:</b>					<b>\$0.00</b>	
<b>Report Total:</b>					<b>\$150.00</b>	

Project Totals		
120	TECHNOLOGY	150.00

Unit Totals		
105	1-3 ELEMENTARY	73.50
505	MIDDLE SCHOOL	37.50
705	HIGH SCHOOL	39.00

## Process Payroll

## Options:

PO No	Vendor	Reserve	Payable	Vendor No	Location
Fund 11					
50012	JARED W SMITH	281.89	664.08	19921	106-106
50015	DANIEL E LANDSAW	128.20	302.40	19278	705-HIGH SCHOOL
50017	TRACI R TAYLOR	217.80	850.08	1416	105-ELEMENTARY SCHOOL
50020	BREANNA LORRAINE THOMAS	109.02	317.27	20686	105-ELEMENTARY SCHOOL
50023	STEPHANIE DRISKILL	6.34	38.27	20018	105-ELEMENTARY SCHOOL
50030	ROBERT J BUNDY	13.31	67.43	20061	50-DISTRICT WIDE
50031	ALYSSA GUYTON	45.64	196.57	20650	105-ELEMENTARY SCHOOL
50039	DEENA MORTON	36.19	83.11	20633	105-ELEMENTARY SCHOOL
50042	JULIE M GEE	63.12	86.90	20414	105-ELEMENTARY SCHOOL
50044	ROBERT W PARK	27.98	52.76	142	105-ELEMENTARY SCHOOL
50045	COLE FANCHER	292.24	455.93	18880	105-ELEMENTARY SCHOOL
50046	RHONDA ESTEP	171.05	429.64	19073	105-ELEMENTARY SCHOOL
50049	AMIE WHITE	120.70	179.34	80097	105-ELEMENTARY SCHOOL
50051	AUDRA L BRIGGS	25.40	153.30	80103	505-MIDDdle SCHOOL
50055	DIANE L KRUMM	17.08	20.42	19657	105-ELEMENTARY SCHOOL
50063	CAITLYN M FREEMAN	134.12	315.86	20623	106-106
50064	TONYA LEANN PARK	24.48	56.26	9611	106-106
50065	KRISTY M HUTTON	88.80	241.68	19926	106-106
50068	CHELSEA PARKS	357.52	977.34	18978	106-106
50072	ANGELA DAVIS	65.35	84.67	20776	106-106
50074	KELLY P BENHAM	2.96	17.90	20530	505-MIDDdle SCHOOL
50075	PHILLIP M WEBB	44.54	69.57	20517	505-MIDDdle SCHOOL
50076	DANELL L HOBSON	198.26	469.17	20092	505-MIDDdle SCHOOL
50078	MELISSA D BROWN	105.24	342.58	19925	505-MIDDdle SCHOOL
50080	BRAD J TILLMAN	31.98	48.76	16262	505-MIDDdle SCHOOL
50081	LAURA DAUGHERTY	189.22	616.01	17455	505-MIDDdle SCHOOL
50082	NATALIE D SAYRE	11.48	69.26	16990	505-MIDDdle SCHOOL
50083	MELODY F ANDERSON	229.56	357.94	19485	505-MIDDdle SCHOOL
50084	JOHN EDGAR	24.48	56.26	80033	505-MIDDdle SCHOOL
50087	DELANEY R FANCHER	18.98	61.76	20777	505-MIDDdle SCHOOL
50088	BRADLEY A CRACE	24.48	56.26	20622	705-HIGH SCHOOL
50089	MATTHEW E WARWICK	24.48	56.26	20624	705-HIGH SCHOOL
50090	MADDISON P WEBB	23.48	57.26	20417	705-HIGH SCHOOL
50091	PHILIP J PATZKOWSKI	24.48	56.26	20413	705-HIGH SCHOOL
50092	KEVIN T BROWN	21.98	58.76	19945	705-HIGH SCHOOL
50094	JACKIE J BARNETT	263.49	736.47	609	705-HIGH SCHOOL
50095	ELIZABETH P BRYANT	63.48	186.81	16345	705-HIGH SCHOOL
50096	DENTON WOLF	24.48	56.26	19102	705-HIGH SCHOOL
50097	TONY WINEFIELD	18.49	108.54	18124	705-HIGH SCHOOL
50098	MADISON BAY	22.98	57.76	19395	705-HIGH SCHOOL
50100	JOHN A KING	23.48	57.26	17379	705-HIGH SCHOOL
50102	MICHAEL ORCUTT	85.34	199.93	19659	705-HIGH SCHOOL
50113	DYLAN JAY FOSHEE	44.76	270.12	20490	
50114	MICHAEL G ORCUTT	19.28	116.36	19825	
50115	DEAN LILES	596.48	1,712.71	17	
50117	SKYLAR R HALL	23.07	57.67	20787	50-DISTRICT WIDE
50119	MEGAN FISHER	7.10	35.82	20789	105-ELEMENTARY SCHOOL
50120	CURTIS BRUMMETT	11.48	69.26	20798	
50122	SHANE LEE HENRY	18.36	110.82	20510	

## Process Payroll

## Options:

PO No	Vendor	Reserve	Payable	Vendor No	Location
50123	BETTY J FRANCIS	219.80	634.37	19653	
50124	STACIE D DEBOER	157.45	457.23	80113	
50125	RHONDA F WADE	416.36	1,183.60	185	105-ELEMENTARY SCHOOL
50126	TIFFANIE GROOM	181.54	722.84	20788	
50127	ANNE MARIE BOUAKADAKIS	136.80	607.62	20790	
50128	QUAY MATHERY	44.14	266.54	20791	
50129	CHERRY HARDIE	12.68	76.53	20685	
50130	CAROL MAGGARD	76.88	121.78	18334	
50131	TERRIE JAMES	42.84	258.62	20678	
50132	ASPEN REED	134.66	812.78	20043	
50133	STEPHANIE D MCSPERITT	104.06	628.06	20134	
50134	SHARAY M JENNINGS	85.68	517.23	20303	
50135	LINDA L TURNER	30.67	89.07	18572	
50137	DARREL GENE HALL	31.48	190.00	20190	
50138	ANDREA MCCALL	13.78	83.13	20804	
50139	DANIEL PATRICK	111.72	146.67	20719	
50140	CRYSTAL CARY	66.72	191.67	20536	
50141	PAMELA MORRISON	12.24	73.89	20301	
<b>Total Fund</b>		<b>6,303.60</b>	<b>18,804.74</b>		
<b>Total</b>		<b>\$6,303.60</b>	<b>\$18,804.74</b>		

# PERSONNEL REPORT

October 9, 2023

## CERTIFIED PERSONNEL REPORT

### EMPLOYMENT

<u>Name</u>	<u>Position</u>	<u>Contract Amount</u>	<u>Effective Date</u>
None			

### FIRST-YEAR TEMPORARY CONTRACTS FOR 2023-2024 (Positions/duties subject to assignment by the Superintendent.)

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

### EXTRA DUTY ASSIGNMENTS/STIPENDS FOR 2023-2024

<u>Name</u>	<u>Extra-duty Assignments</u>	<u>Contract Amount</u>
Tonya Park	Yearbook	\$2,000.00
	School Day Pictures	\$600.00

### CHANGE OF STATUS

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Present Contract</u>	<u>Proposed Contract</u>	<u>Effective Date</u>
None					

### LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
Amy Wolf	Teacher	FMLA	September 7, 2023 - September 22, 2023

### RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
Tony Winefield	Teacher	September 18, 2023

### RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

# Sperry Schools

**SPERRY PUBLIC SCHOOLS**  
400 W. MAIN STREET  
SPERRY, OK 74073

*Dr. Brian Beagles, Superintendent*  
(918)288-7213  
Fax (918) 288-7067

October 3, 2023

Mr. Tony Winefield  
[REDACTED]  
[REDACTED]

RE: Acceptance of Resignation

Dear Mr. Winefield:

The purpose of this letter is to inform you that I have received and accepted your letter of resignation. Your resignation was effective on September 18, 2023. According to Board of Education policy, "A resignation may not be withdrawn after it has been accepted by the superintendent and will be considered irrevocable from that date."

Please contact me if you have any questions regarding this matter.

Respectfully,



Brian Beagles, Ed.D.  
Superintendent of Schools

# PERSONNEL REPORT

October 9, 2023

## SUPPORT PERSONNEL REPORT

### EMPLOYMENT

<u>Name</u>	<u>Position</u>	<u>Contract/Hourly</u>	<u>Effective Date</u>
Anne Marie Bouakadakis	Tier I Aide	\$11,482.00	September 20, 2023

### CHANGE OF STATUS

<u>Name</u>	<u>From</u>	<u>To</u>	<u>Present Contract</u>	<u>Proposed Contract</u>	<u>Effective Date</u>
None					

### LEAVES OF ABSENCE

<u>Name</u>	<u>Position</u>	<u>Reason</u>	<u>Effective Date</u>
Margie Teel	Tier I Aide	FMLA	September 15, 2023 - September 19, 2023

### ADJUNCT/SUPPORT EMPLOYEE VOLUNTEER COACHING CONTRACTS FOR 2023-2024

<u>Name</u>	<u>Assignment</u>	<u>Contract Amount</u>
None		

### RESIGNATIONS/RETIREMENTS/SEPARATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		

### RESCINDED OFFERS OF EMPLOYMENT/TERMINATIONS

<u>Name</u>	<u>Position</u>	<u>Effective Date</u>
None		